



PHENOMENOLOGY AND ADAMIC DILEMMA ON THE PLANET EARTH

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EDITORIAL

Adamic dilemma is the problem of serial metaphysical, social, political, religious and moral evils, phenomenologically traceable back to the commissions of sin and disobedience by Adam and Eve, willingly or unwillingly, at the Garden of Eden. The abuse of free will or deliberate inaction on moral rectitude by Adam and Eve set in motion an inexorable, tendentious, teleological human perfidy, carnage, scourge, plague and tragedies. Its phenomenology as the object of epistemological and metaphysical inquiry in this special issue of ESSENCE and OJIP will set the ball rolling in further researches on Adamic dilemma. This issue is therefore, concerned with philosophical interface or interrogation with Adamic viscous circle, centrifugal forces and cosmic doubt. In contemplating and reflecting upon sin and disobedience of Adam and Eve and the seeming consequence in the world, one is phenomenologically set to relate appearances to essence in the ultimate *apriori* search for how to reverse the current flux on the planet earth. The focus of this vision for a new world order are discussions on some consequences of the moral and metaphysical evil of sin and disobedience in the garden of Eden, epitomized by some substantive crises of mankind such as suicide, moral and metaphysical evils. To take the lead in this phenomenological inquiry and subsequent researches are: *Adam Exist in the Mind of Man* by Maduabuchi Dukor; *The Fallacy of Religious Fundamentalism and its Ontological Boomerang Effect*, by Edeh P.D; *Psychocosmic Analysis of Suicide* by



Ogundu Charles; *Rural Libraries in Youth Development in Nigeria* by Obiozor-Ekeze, Roseline. N. and, *A philosophical investigation of the nature of God in Igbo ontology* by Mbaegbu C.A.

Volume ten (10) is on the Adamic problem of sin and disobedience which is a philosophical problem or the problem of philosophy in general. Number one (1) is on Phenomenology and Adamic dilemma on the planet earth. Number two (2) is on Philosophy and society and number three (3) is on Philosophy and praxis all on the problem of Philosophy (Adamic disobedience) and mankind

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